



Arnold Schwarzenegger  
GOVERNOR

**LANDSCAPE ARCHITECTS TECHNICAL COMMITTEE  
CALIFORNIA ARCHITECTS BOARD**  
PUBLIC PROTECTION THROUGH EXAMINATION, LICENSURE, AND REGULATION

**REPORT OF SETTLEMENT OR ARBITRATION AWARD**

Pursuant to Business and Professions Code Section 5678 & 5678.1

TYPE OR PRINT CLEARLY IN INK

**First Name or Insured** (if applicable): \_\_\_\_\_

**Address:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_

**Landscape Architect in Responsible Control of Project**

**or Contact Person for Policy** (if applicable): \_\_\_\_\_

**Insurer** (if applicable): \_\_\_\_\_

**Policy Number** (if applicable): \_\_\_\_\_

**Claim Number** (if applicable): \_\_\_\_\_

**Date of Settlement or Arbitration Award:** \_\_\_\_\_

**Amount Paid by Insurer:** \_\_\_\_\_

**Amount of Settlement or Award:** \_\_\_\_\_

**Claimant or Plaintiff:** \_\_\_\_\_

**Claimant or Plaintiff's Address:** \_\_\_\_\_

**Submitted By:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_

THE CALIFORNIA ARCHITECTS BOARD AND LANDSCAPE ARCHITECTS TECHNICAL COMMITTEE RESERVE  
THE RIGHT TO REQUEST ADDITIONAL INFORMATION.